

Application (ch 5)

1. God _____ (5:4-5)
2. God _____ (5:20)
3. God _____ (5:24-27)
4. God _____ (4:14)



August 11, 2019
Judges 6-8

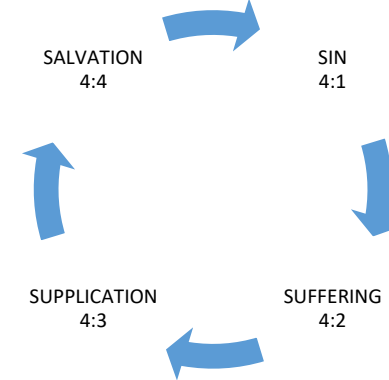
"Deborah, Barak, & Jael"
Judges 4-5

August 4, 2019
Judges Series



Everyone did what was right in his own eyes.

Cycle of Sin (4:1-4)



Sin (4:1)

1 Samuel 12:9 *But they forgot the Lord their God. And he sold them into the hand of Sisera, commander of the army of Hazor...*

1. Our Sin _____
2. Our Faith _____

Suffering (4:2)

John 8:34 *Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave to sin."*

Supplication (4:3)

Judges 2:19 *But whenever the judge died, they turned back and were more corrupt than their fathers, going after other gods, serving them and bowing down to them. **They did not drop any of their practices or their stubborn ways.***

Salvation (4:4ff)

Dynamic Dou

Deborah

1. She was _____
2. She was _____
3. She was _____
4. She was _____

Women in Leadership

Barak

1. He was _____ (6-8)
2. He was _____ (9-10)
3. He was _____ (12-16)

Outmanned:

Outgunned:

Out-positioned:

Key to Victory:



Psalm 20:7 *Some trust in chariots and some in horses, but we trust in the name of the Lord our God*

4. He was _____

Hebrews 11:32-34 *And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— 33 who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, 34 quenched the power of fire, escaped the edge of the sword, **were made strong out of weakness**, became mighty in war, put foreign armies to flight.*

A Dangerous Woman

1. She was _____ (4:11, 5:17)
2. She was _____
She _____
She _____
She _____
3. She was _____ (4:9)
4. She was _____ (5:24-27)

W.W.J.D.!?!

“Most Blessed”

Mary ----- Jael



1 Corinthians 1:26-29 *For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being[b] might boast in the presence of God.*