

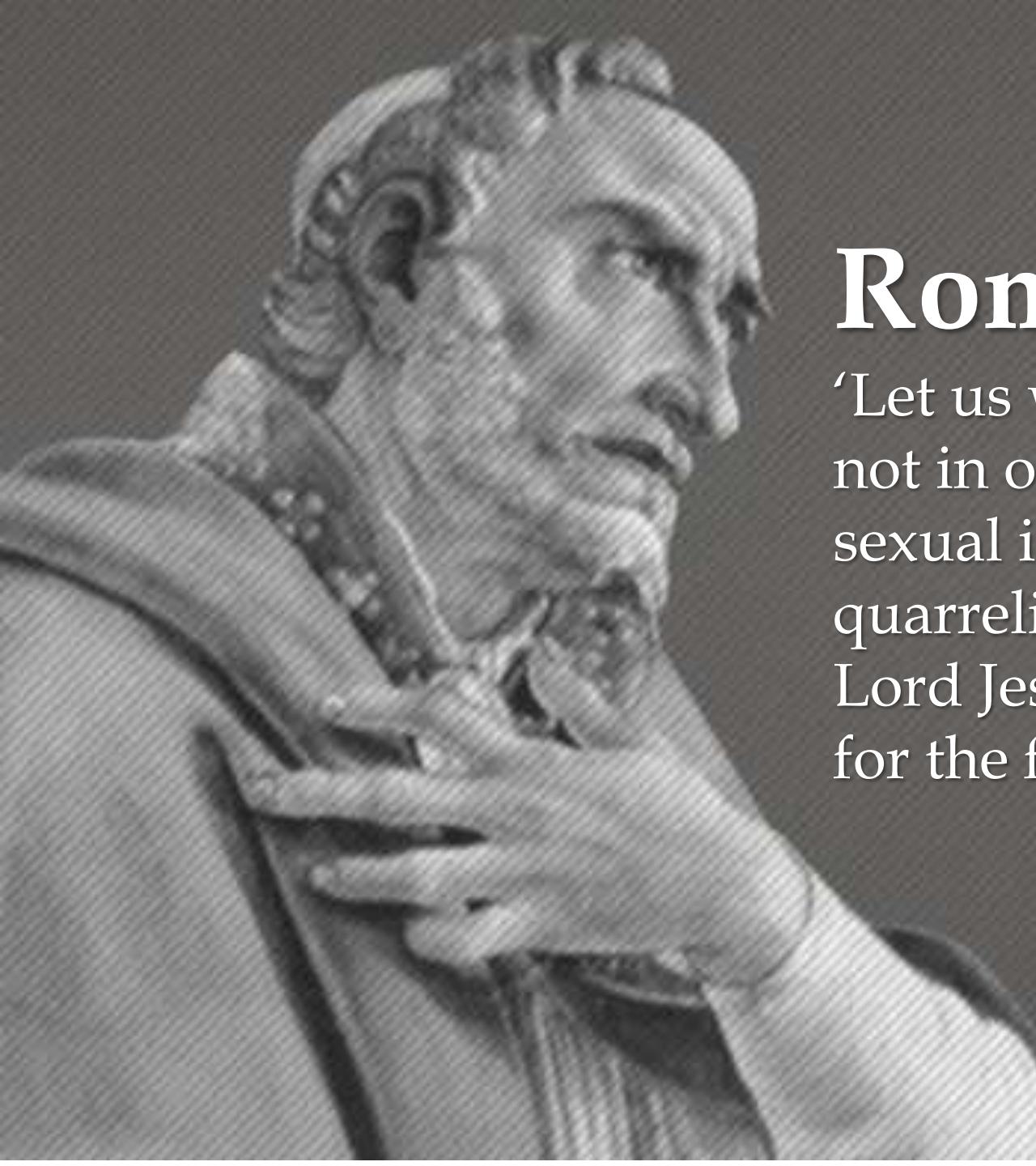
Not ashamed

For I am not ashamed of the gospel, for
it is the power of God for salvation...

ROMANS 1:16

A SERMON SERIES IN ROMANS

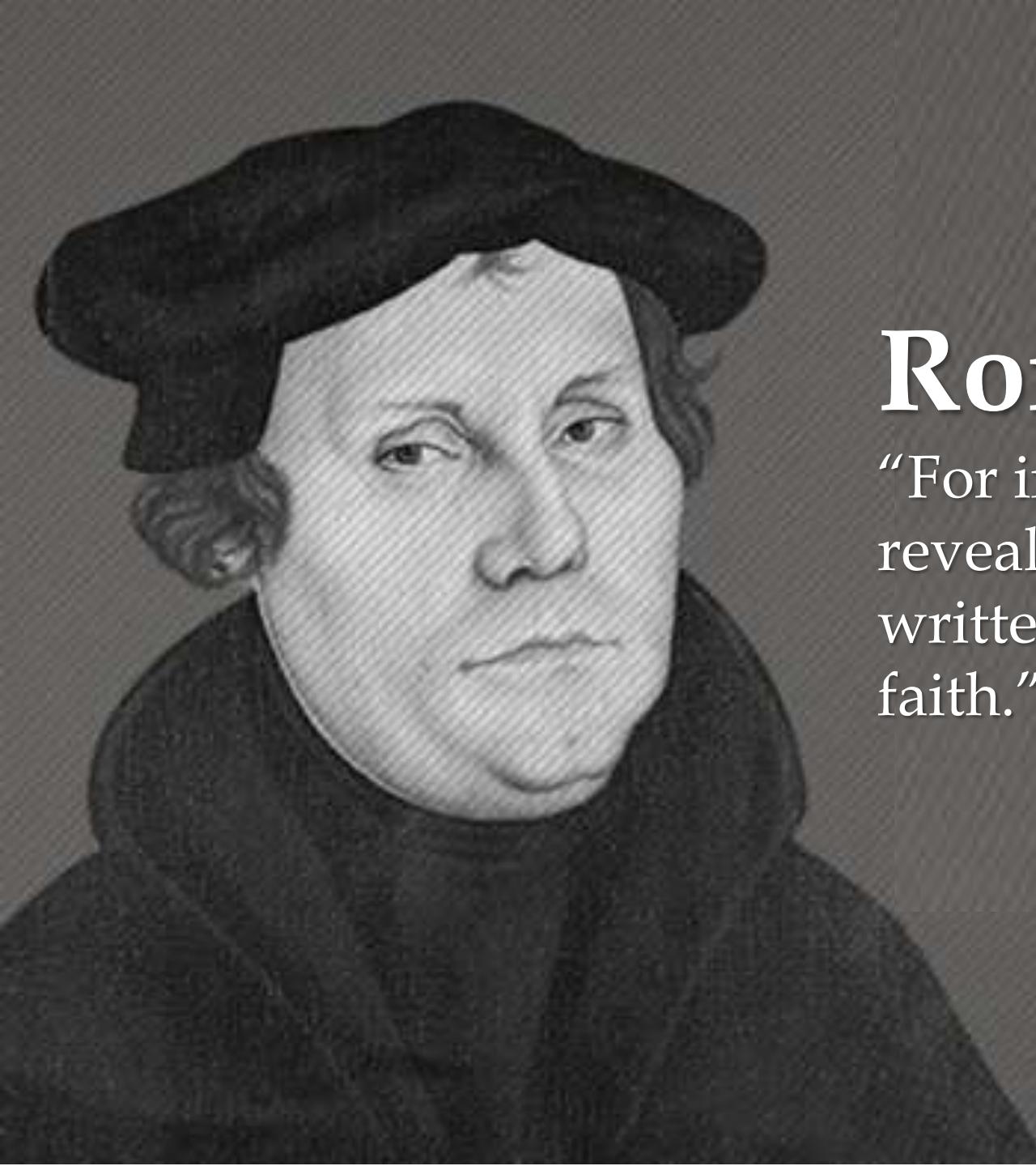




Romans 13:13-14

'Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.'

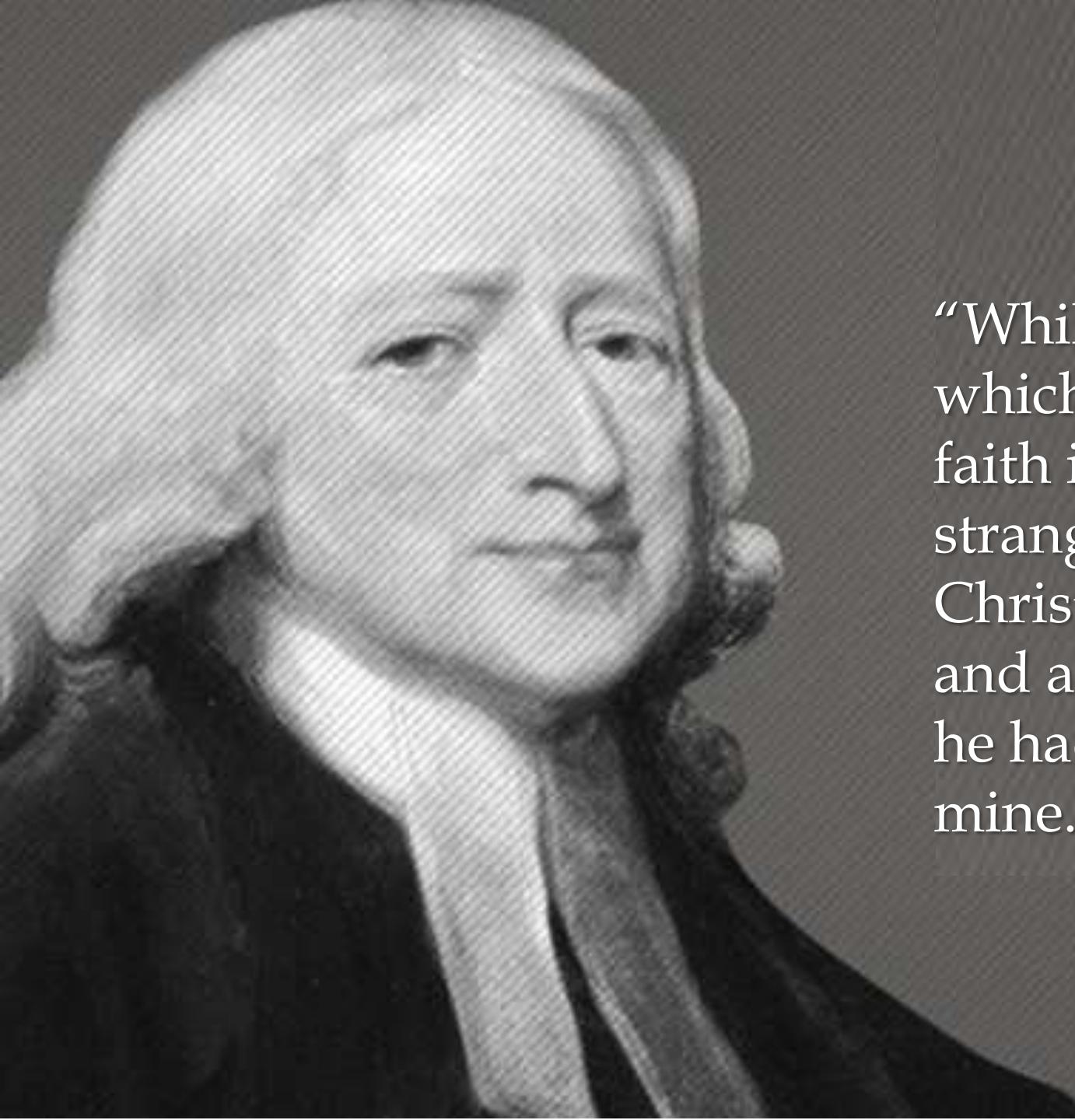
Augustine 354-430

A black and white portrait of Martin Luther, a German monk, theologian, and church reformer. He is shown from the chest up, wearing a dark clerical robe and a wide-brimmed black cap. His hair is visible at the sides of his cap. He has a serious expression and is looking slightly to the right of the viewer.

Romans 1:17

“For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”

Martin Luther
1483-1546

A black and white portrait of John Wesley, an English Methodist preacher, author, and social reformer. He is shown from the chest up, wearing a dark clerical robe over a white cravat and a light-colored waistcoat. He has a full, bushy white beard and is looking slightly to his left with a thoughtful expression.

“While he was describing the change which God works in the heart through faith in Christ, I felt my heart strangely warmed. I felt I did trust in Christ, Christ alone, for my salvation, and an assurance was given me that he had taken my sins away, even mine.”

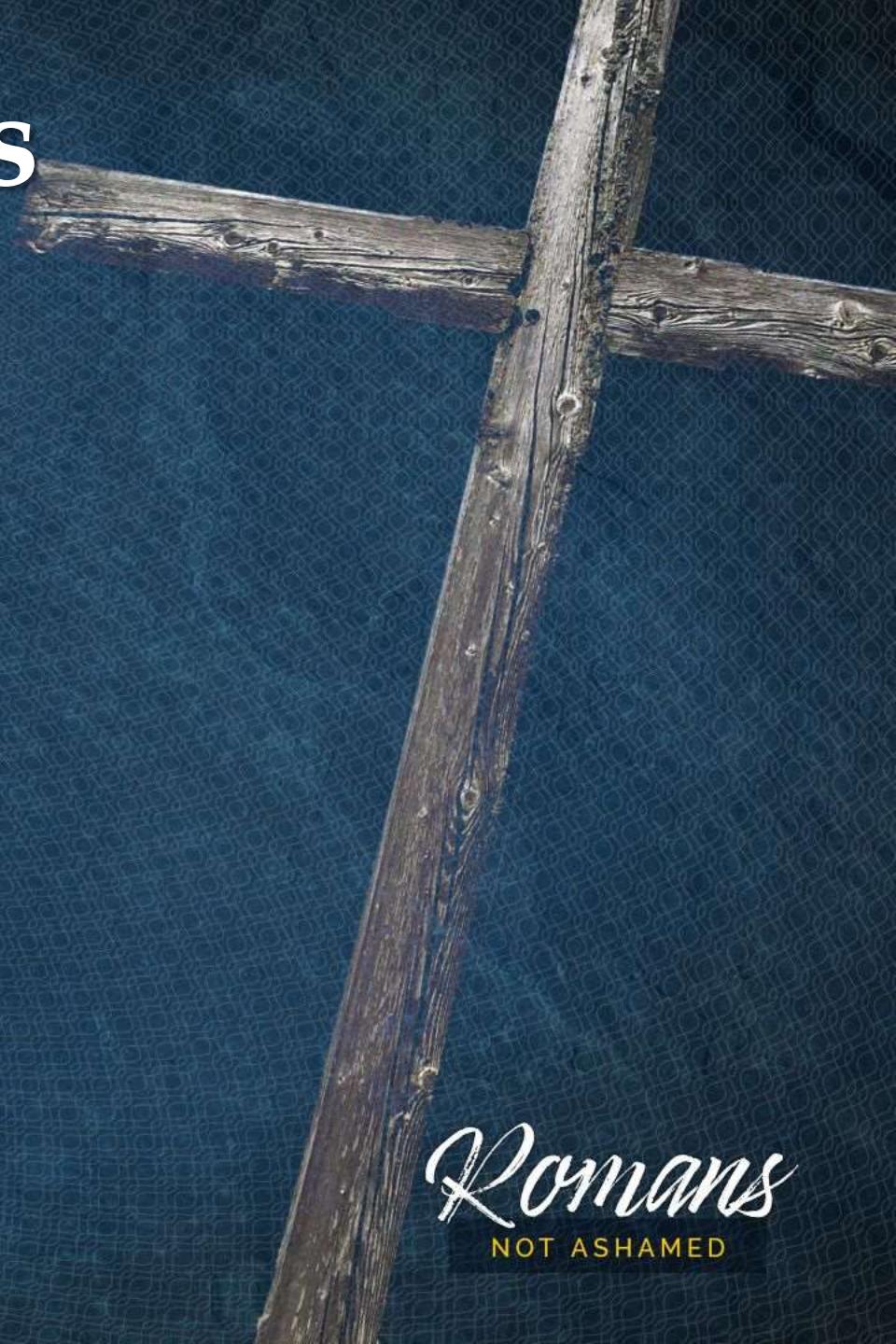
John Wesley
1703-1791

Background of Romans

1. Who wrote it?

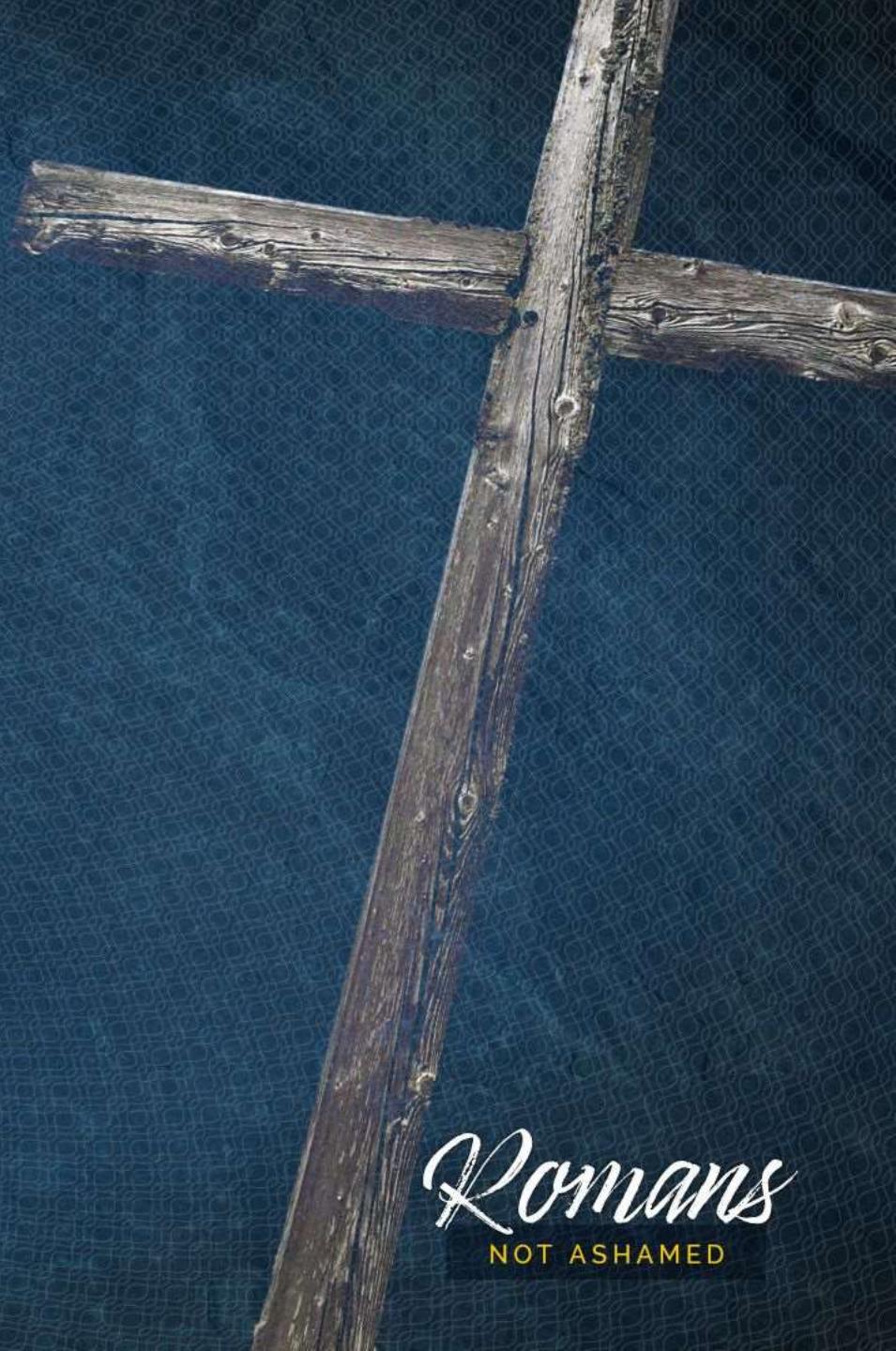
Paul

Romans
NOT ASHAMED



2. What did he write?

Letter, Epistle



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3. When did he write it?

47-58 AD



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Letters Written by Paul Circa 50-65 C.E.



4. Where did he write From?
Corinth

5. Where did he write it To?

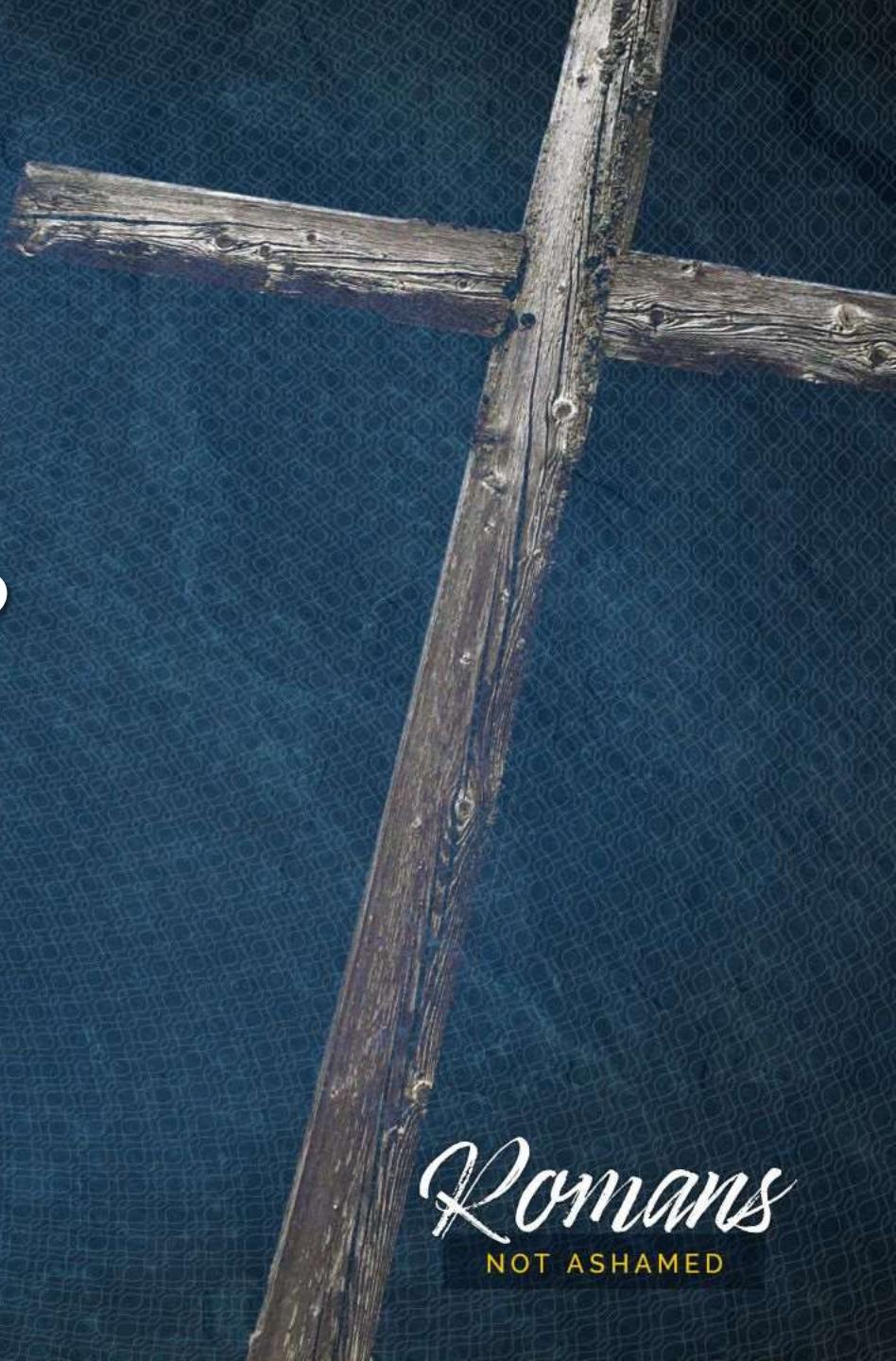
Church of Rome



Romans
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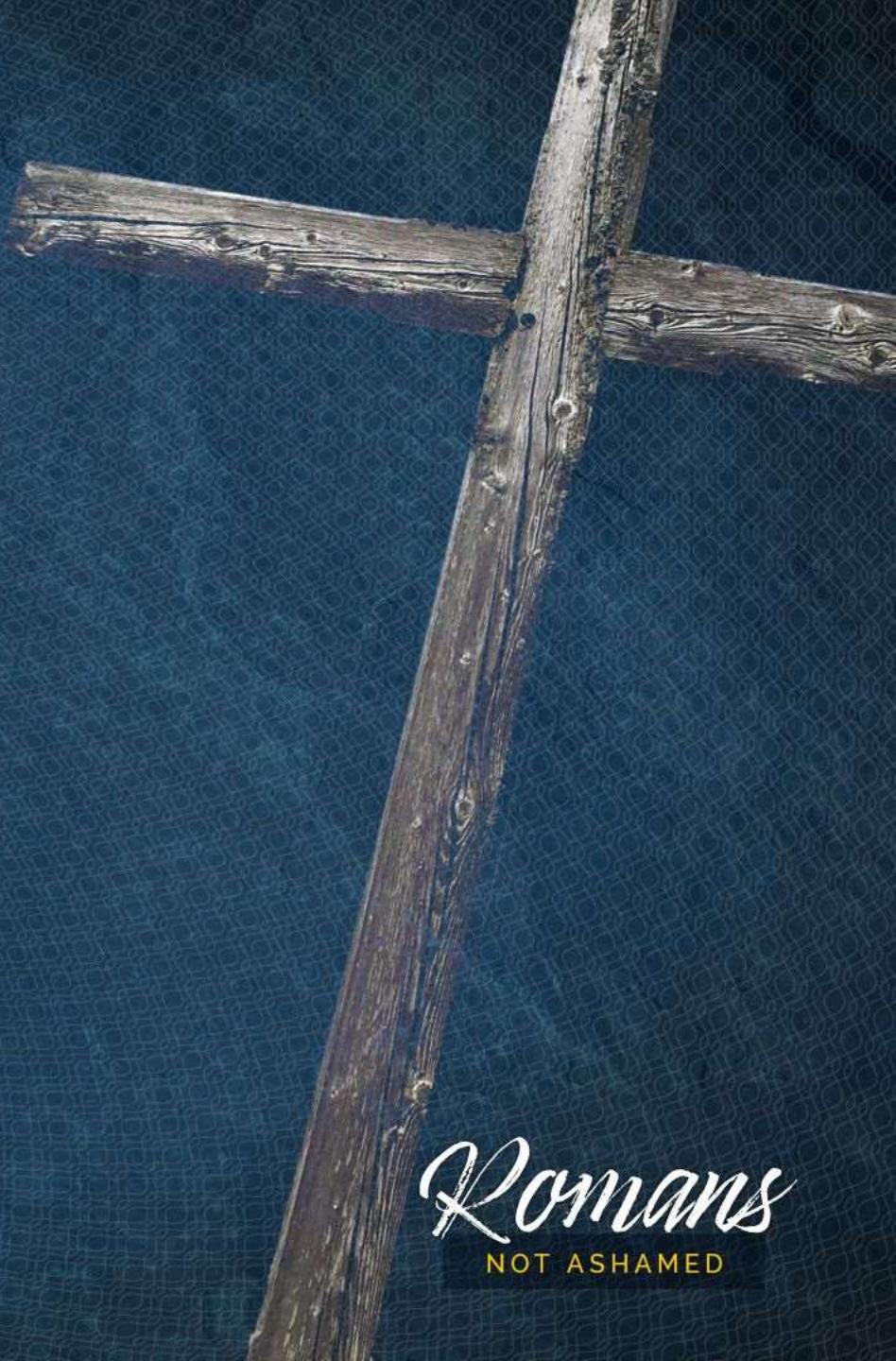
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1. Relativistic
 2. Pluralistic
 3. Immoral
 4. Authoritarian

6. Why did he write it? **Establish Doctrine**



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7. What is the Theme? **The Gospel**



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8. What is the Key Verse?

Romans 1:16

For I am not ashamed of the gospel,
for it is the power of God for salvation
to everyone who believes, to the Jew
first and also to the Greek.



Romans
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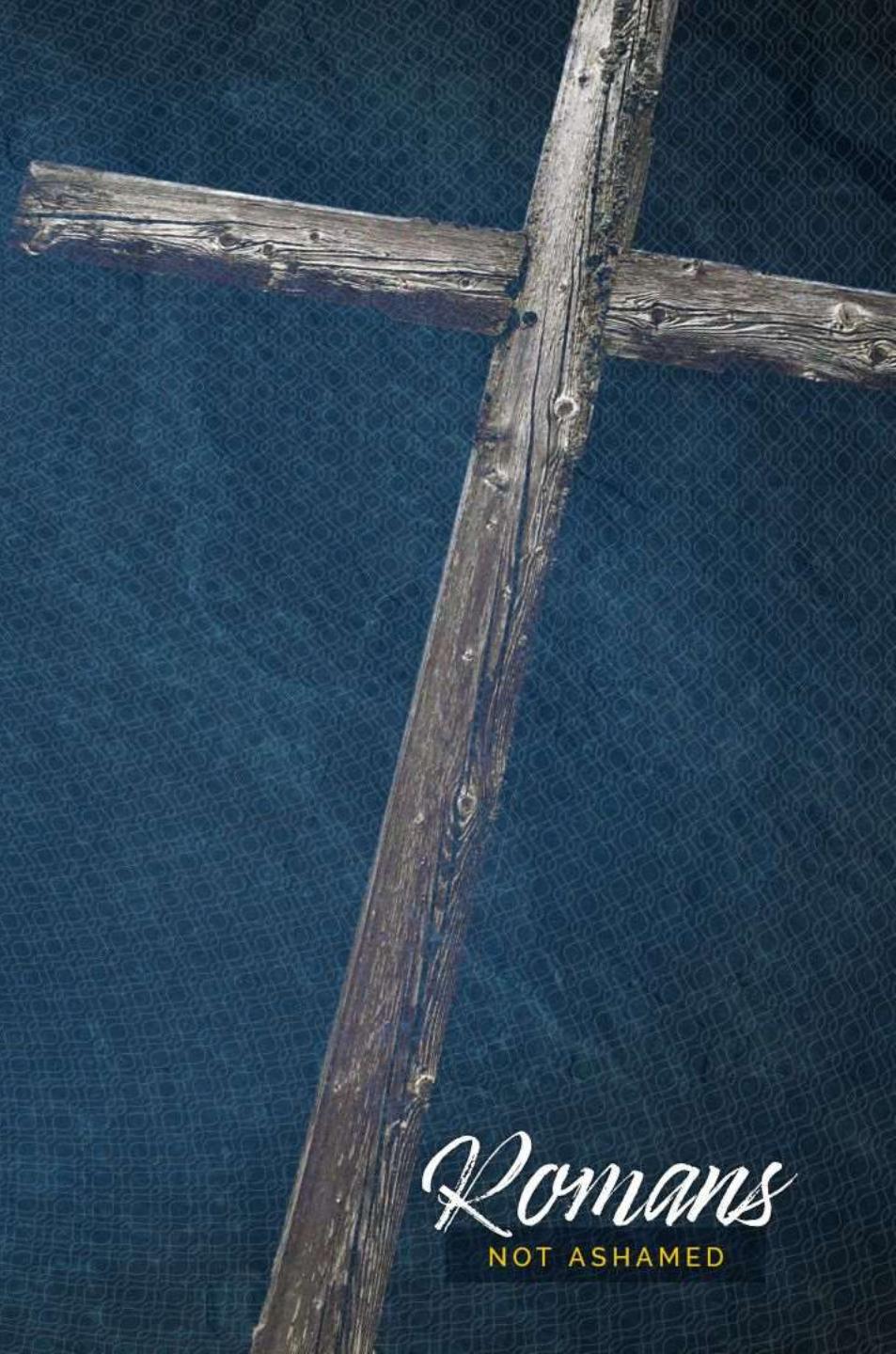
<u>Romans 1:18-3:20</u>	<u>Romans 3:21-5:21</u>	<u>Romans 6:1-8:39</u>	<u>Romans 9:1-11:36</u>	<u>Romans 12:1-16:27</u>
SIN	SALVATION	SANCTIFICATION	SOVEREIGNTY	SERVICE
NEED FOR SALVATION	WAY OF SALVATION	LIFE OF SALVATION	SCOPE OF SALVATION	SERVICE OF SALVATION
God's Holiness In Condemning Sin	God's Grace In Justifying Sinners	God's Power In Sanctifying Believers	God's Sovereignty In Saving Jew & Gentile	Gods Glory Object of Service
God's Righteousness IN LAW	God's Righteousness IMPUTED	God's Righteousness OBEYED	God's Righteousness IN ELECTION	God's Righteousness DISPLAYED

Romans
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Introduction of Romans (1:1)

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A. Servant



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1. Slaves are **Owned**

2 Cor 6:19-20 You are not your own, for you were bought with a price



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2. Slaves are **Obedient**

Luke 6:46 “Why do you call me ‘Lord, Lord,’ and not do what I tell you?



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3. Slaves are **in Bondage**

Eph 1:7 In him we have redemption through his blood,
the forgiveness of our trespasses, according to the riches of his grace



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4. Slavery was **Common**

Luke 17:10 So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’”

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- B. Apostle
 - 1. **Office** of Apostle
 - 2. **Function** of Apostle

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C. Set Apart

1. God **Sets Apart**

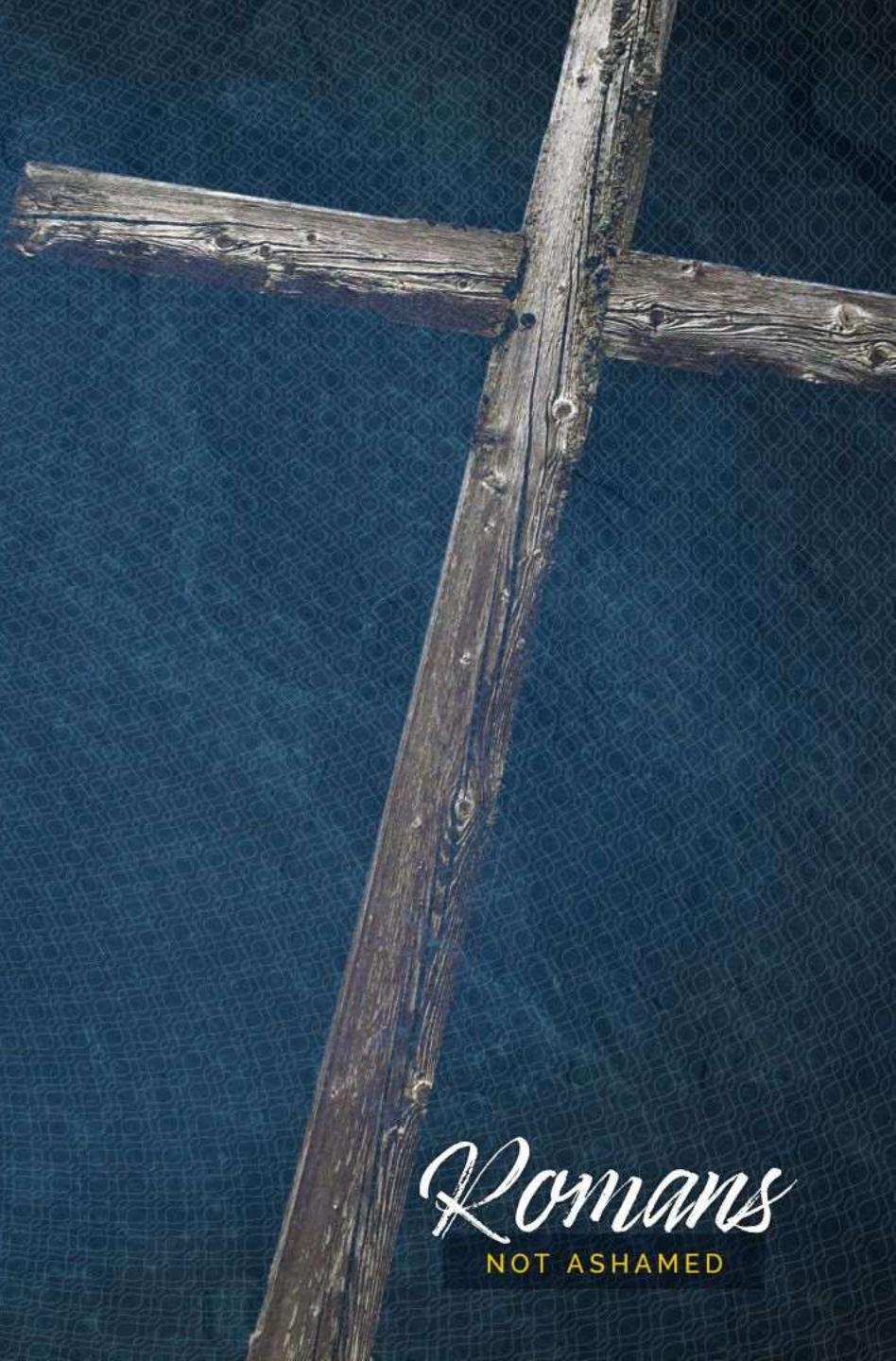
2. God Sets Apart for the **Gospel**



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Application

1. I am a **Servant**
2. I am **Sent**
3. I am **Set Apart**



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Resources

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